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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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November 11, 2002, through November 15, 2002

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov) . Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

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## EDUCATION

### **The Surdna Foundation**

#### **Surdna Arts Teachers Fellowship Program**

**Program:** The Surdna Foundation has announced the third year of a national initiative to support the artistic revitalization of outstanding arts teachers in specialized, public arts high schools. Through the Arts Teachers Fellowship Program, fellows will design individualized courses of study that provide both immersion in their own creative work and the opportunity to interact with other professional artists in their fields. Fellows will be expected to share their experiences with colleagues, work with school administrators to carry out post-fellowship plans, and submit a report on the impact of the fellowship at the conclusion of the program. Following the grant period, all fellows will gather for a convocation to share experiences, provide feedback, and discuss how to increase support for arts programs in these specialized schools.

**Deadline:** November 22, 2002.

**Funds:** Number of awards: Twenty of up to \$5,000 each with a complementary grant of \$1,500 to the fellow's school to support post-fellowship activities.

**Eligible:** All permanently assigned full- and part-time arts faculty in specialized, public arts high schools are eligible to apply. Eligibility includes teachers of the visual arts (including film and video), theater arts (including acting, playwriting, and directing), music (including composition and performance), and dance (including choreography and performance). Applicants must have been teaching for a minimum of five years.

**Info:** Surdna Foundation, 330 Madison Avenue, 30<sup>th</sup> Floor, NY, New York 10017, Phone: (212) 557-0010, Fax: (212) 557-0003, Link: <http://www.surdna.org/programs/artsteachersfellowships.html>

### **Massachusetts Department of Education**

#### **Special Education Administrative Consultation and Program Assistance**

**Program:** The Massachusetts Department of Education is seeking consultants to provide intensive consultative assistance and administrative mentoring for school districts with the goal of assisting the districts in efforts to achieve substantial compliance with state and federal special education requirements for all eligible students with disabilities.

**Deadline:** December 2, 2002.

**Funds:** Total funds available: \$300,000.

**Eligible:** See RFR.

**Info:** Darlene Lynch, 350 Main Street, Malden, MA 02148-5023, Phone: 781-338-3788, Fax: 781-338-3710, Email: [dlynch@doe.mass.edu](mailto:dlynch@doe.mass.edu), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014293&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014293&dept_code=&cp_xx=)

### **Massachusetts Department of Education**

#### **Technical Experts for Educator Licensure**

**Program:** The Massachusetts Department of Education seeks three technical experts to advise the Commissioner of Education and produce a report on the optimum balance of test program

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technical quality and feasibility of future implementation of recommendations for the Massachusetts Tests for Educator Licensure

**Deadline:** December 2, 2002.

**Funds:** See RFR.

**Eligible:** Preferred qualification include: Awards, honors, or publications in the field of educational measurement or professional licensure testing and/or recommendation from the National Research Council/National Academy of Sciences; Ph.D. in relevant field; Demonstrated support for and experience with large scale professional licensure; At least 5 years of experience in planning, developing, evaluating, or advising large scale, professional certification/licensure programs for the purpose of ensuring technical quality.

**Info:** Carol Gilbert, 350 Main Street, Malden, MA 02148-5023, Phone: (781) 338-3260, Fax: (781) 338-3317, Email: [cgilbert@doe.mass.edu](mailto:cgilbert@doe.mass.edu), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014299&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014299&dept_code=&cp_xx=)

### **Massachusetts Department of Education**

#### **Massachusetts Family Network (MFN) Regional Meetings**

**Program:** The Department of Education is seeking Massachusetts Family Network programs to facilitate six regional network groups statewide. The topics to be addressed will be determined regionally to meet the needs of the MFN programs in each region.

**Deadline:** December 6, 2002.

**Funds:** Total funds available: \$7,200.

Number of awards: Six.

**Eligible:** See RFR

**Info:** Fran Basche, 350 Main Street, Malden, MA 02148-5023, Phone: (781) 338-6351, Fax: (781) 338-3370, Email: [fbasche@doe.mass.edu](mailto:fbasche@doe.mass.edu), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014297&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014297&dept_code=&cp_xx=)

### **Massachusetts Department of Education**

#### **Project Quality Urban Education and Support of Teachers (QUEST)**

**Program:** The Massachusetts Department of Education seeks a Massachusetts institution of higher education (IHE) to develop and implement a program specifically designed to support beginning teachers who are teaching in high-need LEA's. Implementation of Project QUEST (Quality Urban Education and Support of Teachers) will cover a three-year contract period.

**Deadline:** December 17, 2002.

**Funds:** Total funds available: \$371,411.

**Eligible:** Massachusetts Institutions of Higher Education.

**Info:** Meg-Mayo Brown, 350 Main Street, Malden, MA 02148-5023, Phone: (781) 338-3345, Fax: (781) 338-3391, Email: [mbrown@doe.mass.edu](mailto:mbrown@doe.mass.edu), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014298&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014298&dept_code=&cp_xx=)

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## **EdVestors**

### **Request for Concept Papers**

**Program:** EdVestors is a new philanthropy vehicle designed to support increased private investment in urban education, with a special focus on students in urban public schools. On behalf of donors, EdVestors will showcase a carefully-selected range of initiatives aimed at providing rich and varied educational experiences for urban children, beginning in the Greater Boston area and likely expanding to additional Massachusetts communities over time. EdVestors welcomes concept papers outlining school-based programs or services that are solidly grounded in best practice research regarding what works in urban education, and that implement proven strategies for strengthening teaching and learning, or that expand effective models of demonstrated excellence in improving student academic achievement. EdVestors will consider both multi-school initiatives that impact students or educators in more than one school or setting, as well as single-school initiatives that are substantially engaged in whole school improvement or that implement models with strong potential for replication or expansion over time. EdVestors will consider start-up or early-stage projects as well as more established initiatives.

EdVestors seeks proposals in three broad categories:

- ✓ **Focus on Teachers and School Leaders:** Professional development strategies, including coaching, mentoring and peer networks; recruitment and retention of teachers and school leaders; and other initiatives focused on teacher quality and instructional excellence.
- ✓ **Focus on Classrooms and Schools:** Programs and curricula that incorporate effective teaching strategies, and engage students in meaningful projects for learning in one or more subject areas (literacy, math, science, arts, technology, etc.).
- ✓ **Focus on Support Services:** Support services and strategies that contribute to student learning, including school climate initiatives, parent involvement projects, as well as before and after school initiatives and extended services school models.

**Deadline:** December 6, 2002 at 2 pm.

**Funds:** Average grant size: \$15,000-\$50,000 (renewable for 2 years).

**Eligible:** See RFP.

**Info:** Email: [edvestors@tbf.org](mailto:edvestors@tbf.org), Link: [www.edvestors.org](http://www.edvestors.org)

## **Anheuser-Busch and the National Fish and Wildlife Foundation**

### **2003 Budweiser Conservation Scholarship Program**

**Program:** Anheuser-Busch and the National Fish and Wildlife Foundation are seeking applications for the 2003 Budweiser Conservation Scholarship Program. This competitive scholarship program supports and promotes innovative research or study that seeks to respond to today's most pressing conservation issues. The Conservation Scholarship Program is designed to respond to many of the most significant challenges in fish, wildlife and plant conservation in the United States, whether it is the sustainable use of natural resources, including sportfish and game, recovery of an endangered species, or control of invasive exotic species, by providing scholarships to eligible graduate and undergraduate students who are poised to make a significant contribution to the field of conservation. Awards will

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be made based on merit and will take into consideration the student's academic achievements and their ability and commitment to develop innovative solutions that are designed to address real and pressing issues affecting fish, wildlife, and plant conservation efforts.

**Deadline:** January 17, 2003.

**Funds:** Number of awards: Ten.

Average grant size: Up to \$10,000 will be awarded to cover students' expenses for tuition, fees, books, room and board, and other direct expenses related to their studies.

**Eligible:** A student must be a U.S. citizen enrolled in an accredited institution of higher education in the United States pursuing a graduate or undergraduate degree (sophomores and juniors in the current academic year only) in environmental science, natural resource management, biology, public policy, geography, political science, or related disciplines. Recipients are eligible for one year of scholarship support.

**Info:** National Office, National Fish and Wildlife Foundation, 1120 Connecticut Avenue, NW, Suite 900, Washington, DC 20036, Phone: (202) 857-0166, Fax: (202) 857-0162, Link: <http://www.nfwf.org/programs/budscholarship.htm#form>

## ***ENVIRONMENT***

### **Department of Commerce/National Oceanic and Atmospheric Administration**

#### **Joint Program Announcement on Climate Variability and Human Health**

**Program:** The overarching goal of this announcement is to develop and demonstrate the feasibility of new approaches or field studies that investigate or validate well-formed hypotheses or models of climate variability and health interactions. This announcement is offered as part of an interagency effort to build an integrated climate and health community. Proposed research submitted under this announcement is encouraged to build on existing research activities, programs, research sites and facilities, or data sets.

**Funds:** Total funds available: \$1.5 million.

**Deadline:** November 29, 2002.

**Eligible:** Institutions of higher education, hospitals, other nonprofits, commercial organizations, foreign governments, organizations under the jurisdiction of foreign governments, international organizations, state, local and Indian tribal governments and Federal agencies.

**Info:** Irma duPree, National Oceanic and Atmospheric Administration, 1100 Wayne Avenue, Suite 1225, Silver Spring, MD 20910-5603, Phone (301) 427-2089, ext. 107, Fax: (301) 427-2222, Email: [irma.dupree@noaa.gov](mailto:irma.dupree@noaa.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-29087.htm>

**FR:** 11/14 69109-69113

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## **JUSTICE**

### **Department of Justice, Office of Juvenile Justice and Delinquency Prevention**

#### **Promising Programs for Substance Abuse Prevention: Replication and Evaluation Initiative**

- Program:** The purpose of the Promising Programs for Substance Abuse Prevention: Replication and Evaluation Initiative is to replicate and test the effectiveness of two school-based substance abuse prevention programs: Project ALERT and Project SUCCESS. OJJDP seeks to determine whether the positive outcomes found in prior evaluations can be replicated in other sites. Identifying programs that meet these requirements will enhance the field's knowledge about "what works" in youth substance abuse prevention and will help communities decide how to spend the limited resources that are available for prevention activities.
- Funds:** Total funds available: \$2 million for the initial 24-month budget period.
- Deadline:** December 30, 2002.
- Eligible:** Public and private agencies, organizations, institutions, and individuals. Applicants must demonstrate both a capacity to manage this replication effort and experience in evaluating substance abuse prevention programs.
- Info:** Janet Chiancone, Program Manager, Research and Program Development Division, Office of Juvenile Justice and Delinquency Prevention, Phone: (202) 353-9258, Email: [chiancoj@ojp.usdoj.gov](mailto:chiancoj@ojp.usdoj.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-28970.htm>
- FR:** 11/15 69246-69251

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## **NONPROFITS AND SOCIAL CHANGE**

### **Echoing Green Foundation**

#### **Fellowship Program for Social Change Entrepreneurs**

- Program:** A program of the Echoing Green Foundation, the Echoing Green Fellowship program was created to provide social entrepreneurs who have original and compelling ideas for driving social change with the tools and resources to start new autonomous public service projects or organizations. The program seeks approaches that are thoughtful and original, sustainable, and possibly replicable. Projects must be the original idea of the individual applying. Applicants are evaluated on the basis of their leadership skills, experience, and dedication.
- Deadline:** January 6, 2003. (Initial applications)
- Funds:** Individuals: Two year \$60,000 stipend.  
Partnership (No more than two individuals): Two year \$90,000 stipend.
- Eligible:** Individuals domestically and internationally in all public service areas, including but not limited to the environment, arts, education, health, youth service and development, civil and human rights, and community and economic development. Applicants must be 18 years of age or older.
- Info:** The Echoing Green Foundation, 60 East 42<sup>nd</sup> Street, Suite 2901, New York, NY 10165,

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>



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Link: <http://www.echoinggreen.org/supportdocsindex.htm?id=8>

## **SUBSTANCE ABUSE**

### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

#### **Knowledge Dissemination Conference Grants**

- Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Mental Health Services (CMHS), Center for Substance Abuse Prevention (CSAP) and Center for Substance Abuse Treatment (CSAT) announce the availability of funds for grants to disseminate knowledge about practices within the mental health services and substance abuse prevention and treatment fields and to integrate that knowledge into real-world practice as effectively and efficiently as possible.
- Funds:** Total funds available: \$825,000.  
Number of awards: 20-30.  
Average grant size: \$25,000 to \$50,000.
- Deadline:** January 10, 2003.  
September 10, 2003.
- Eligible:** Public and domestic private nonprofit organizations, including State and local governments, professional associations, voluntary organizations, self-help groups, consumer and provider services-oriented constituency groups, community based organizations, and faith-based organizations, may apply under this PA. Individuals are not eligible to receive grant support for a conference.
- Info:** David Morrisette, DSW, Center for Mental Health Services/ SAMHSA, 5600 Fishers Lane, Room 11C-22, Rockville, MD 20857, Phone: (301) 443- 3653, E-Mail: [dmorriss@samhsa.gov](mailto:dmorriss@samhsa.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-28809.htm>
- FR:** 11/12 68676-68677

## **YOUTH**

### **International Youth Foundation/YouthActionNet**

#### **2003 Social Change Mini-Grants**

- Program:** A program of the International Youth Foundation ([www.iyfnet.org](http://www.iyfnet.org)), YouthActionNet ([www.youthactionnet.org](http://www.youthactionnet.org)) provides small grants to youth leaders and their emerging projects that promote social change and connect youth with local communities. Youth-led projects supported by YouthActionNet will have clearly defined goals and have potential for growth or further replication. Award recipients will receive \$500 and funds for a disposable camera to photo-document their project for an online photo gallery. Award recipients will also have the opportunity to take part in an online journal and contribute to a booklet of case studies highlighting the work of young people bringing positive change to their communities around the world.
- Deadline:** April 18, 2003.

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October 1, 2003.

**Funds:** See above.

Number of awards: Ten recipients will be selected in each of two rounds.

**Eligible:** The program is open to young people ages 18 to 24. Both individuals and groups may apply. Individuals applying must have a leadership role in a youth-led initiative that works to create positive change in their community. Groups/organizations applying must be youth-led and have as part of their mission the goal of creating positive change in their community.

**Info:** Email: [info@youthactionnet.org](mailto:info@youthactionnet.org), Link: <http://www.youthactionnet.org/minigrants.php>

**Department of State/Bureau of Educational and Cultural Affairs**

**The FREEDOM Support Act/Future Leaders Exchange (FSA/FLEX) Program: Host Family and School Placement**

**Program:** The goals of the program are to promote mutual understanding and foster a relationship between the people of Eurasia and the U.S.; to assist the successor generation of Eurasian countries in developing the qualities it will need to lead in their aspirations for transformation in the 21st century; and to promote democratic values and civic responsibility by giving Eurasian youth the opportunity to live in American society and participate in focused activities for an academic year.

Objectives:

- ✓ To place approximately 1,400 pre-selected high school students from Eurasian countries in qualified, well-motivated host families.
- ✓ To place students in schools that have been accredited by the respective state departments of education. [
- ✓ To expose program participants to American culture and democracy through homestay experiences and enhancement activities that will enable them to attain a broad view of the society and culture of the U.S.
- ✓ To encourage FSA/FLEX program participants to share their culture, lifestyle and traditions with U.S. citizens.
- ✓ To provide Eurasian students with leadership opportunities that will foster skills they can take back with them and use in their home countries.

**Funds:** Average grant size: \$60,000.

**Deadline:** December 19, 2002.

**Eligible:** Public and private non-profit organizations.

**Info:** The Office of Youth Programs, ECA/PE/ C/PY, Room 568, U.S. Department of State, 301 4th Street, SW., Washington, DC 20547, Phone: (202) 619-6299, Fax (202) 619-5311, Email: [lbeach@pd.state.gov](mailto:lbeach@pd.state.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-29198.htm>

**FR:** 11/15 69293-69295



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